

HISTORIAN AWARD APPLICATION 2021-2022

Name of Local Unit: _____ Date: _____

Name of PTA President: _____ Phone: _____

Name of Historian: _____ Phone: _____

Name of Principal: _____

The Duval County Council Board of Managers encourages Local Units to compile a History of their PTA.

A **Historian Award** has been established which will recognize the Local Units meeting the **CRITERIA** for this Award. These Awards will be presented at the annual Presidents' & Principals' Luncheon in May.

Grade Level Division (please check one):

- Small Elementary** (schools up to 5th grade only) up to 750 students (per 20-day count)
- Large Elementary** (schools up to 5th grade only) 751 students and over (per 20-day count)
- Middle or combined Elementary/Middle** (schools with grades 6-8 or K-8)
- High or combined Elementary/Middle/High** (schools with grades 9-12, 6-12 or K-12)

QUALIFICATION CRITERIA

These **6 ITEMS** must be met in order to **qualify for judging**—please read carefully!

*** FIRST THREE (3) ITEMS must be found IN 1-2-3 ORDER in the FRONT of your History Presentation.**

1. ***Application** (First item in Presentation)
2. ***Approved copy of Bylaws** — Bylaws must be up to date and Florida PTA approved every three (3) years (Second item of Presentation)
3. ***Brief one to two-page Written History of PTA activities** for the current school year. (Third item of Presentation)
4. **Correct usage of the PTA service mark is required in order to qualify.** Failure to use the service mark correctly will keep your entry from being judged. You MAY NOT use periods, commas, hyphens or lowercase letters when referring to PTA. This is in keeping with Florida PTA and National PTA guidelines. This information may be found in the Florida PTA and National PTA kits of materials.
5. **Must be a PTA in good standing:** see website for requirements:
<https://www.dccpta.org/2016/07/14/what-does-in-good-standing-mean/>
6. **Submit this application**, your **digital book** via Email at historian@dccpta.org or historianaward2022@gmail.com or your **physical book** to the DCPS Building as indicated below.

DEADLINE: April 14th by 12 noon (Digital Books) – April 14th Between 10am – 12 noon (Physical Books)

LOCATION DCPS School Board Building, 1701 Prudential Dr., 32207 (bring ID) 1st Floor, Rm 128

Please Note: Historian Presentations may be **physical** Scrapbooks, or **digital/electronic** Scrapbooks produced with PowerPoint, PDF, Prezi, or another electronic graphics/scrapbooking package. They can be solely Literary, Photographic, Artistic, or a combination of all three. If you have any questions about how to do yours, contact our Awards Chair at Awards@dccpta.org or the Historian Chair at historian@dccpta.org

Awards will be presented at the Duval County Council PTA Presidents' and Principals' Virtual Celebration in May.

HISTORIAN AWARD JUDGING CRITERIA

Congratulations on your decision to enter the Historian Award competition! As outlined on the Award application, all Historian Award entries that [meet the six \(6\) qualifying criteria](#) on the previous page will be [judged on the six \(6\) criteria](#) listed below. Below are brief explanations of those criteria and the weight each carry in the overall judging. This information is offered for the sole purpose of creating a greater understanding of the criteria used in the competition. Ultimately, it must be understood that the real triumph of competing for the Historian Award is the creation of the History Presentation itself. In choosing to create a History Presentation, your local PTA or PTSA has created a lasting tribute to the dedication of your members and their efforts in support of public education and the future of all children. The Duval County Council of PTAs/PTSAs applauds all of your efforts on behalf of children, including your creation of a History Presentation.

JUDGING CRITERIA

History Presentations that [meet the six \(6\) qualifying criteria](#) on the previous page will be judged as follows:

➤ **PTA Activities: 60% of total score**

For the purposes of the Historian Award competition, your History Presentation must document activities of your PTA/PTSA. It is up to you to make clear in your documentation of the event the connection the activity has to your PTA/PTSA.

➤ **Composition: 10% of total score**

The ease of understanding contents of book whether literary, photographic, artistic, or any combination of these accepted styles. Effective organization, picture captions or descriptions, adequate, clear explanation of events, and/or clear artistic interpretations, etc.

➤ **Originality: 10% of total score**

Creativity, choice of theme, colorful, hand-made (if a scrapbook is submitted), use of materials, cover, etc.

➤ **Chronological Order (Calendar of Events): 10% of total score**

Local PTAs/PTSAs may choose to begin their Historian documentation at any logical point in time (e.g. election of officers, start of school year, etc.) then documentation must follow the calendar from that point on.

➤ **Appearance of Contents: 10% of total score**

Neatness; organization of materials on page; if a theme is used, the continuity of the theme throughout the book; continuity of appearance in general; etc.

IMPORTANT NOTE REGARDING FAILURE TO QUALIFY FOR JUDGING

Late entries cannot be accepted.

All Historian Award entries must meet the very specific **SIX (6) CRITERIA** given on the Historian Award application in order to **QUALIFY** for judging. Please take the time to read these criteria carefully to ensure your History Presentation qualifies for judging.

The first three items with an * **MUST BE** the **FIRST THREE ITEMS** included in your entry in 1-2-3 order.

FAILURE TO USE THE PTA SERVICE MARK CORRECTLY will keep your entry from being judged. You **MAY NOT** use periods, commas, hyphens, or lowercase letters when referring to PTA. This is in keeping with Florida PTA and National PTA guidelines. Service mark usage guidelines may be found at the Florida PTA website and in the Florida PTA and National PTA kits of materials.

ALL **qualified** History Books entered by the deadline WILL receive a Certificate of Participation following the Presidents' and Principals' Virtual Celebration in May.

THANK YOU